## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

| 1.Qualifying Name and Address of Candidate HON. HENRY L BURNS Post Office Box 281 Princeton, LA 71067   | 2. Office Sought (Include title of office as well  State Senate Bienville Bossier Claiborne Webster  36 | OFFICE USE ONLY  Report Number: 54192  Date Filed: 11/10/2015  Report Includes Schedules: Schedule A |  |  |  |
|---|---|--|--|--|--|
| Name and address of principal campaign committee     (Applicable only if candidate has a principal campaign   |   | Schedule B   |  |  |  |
| 4. Date of Election 10/24/2015  Primary General X (Control of Person Preparing Report MRS. JENNIFER LAWRENCE)  6. Date of Election 10/24/2015  General X (Control of Person Preparing Report Department Of Person Preparing R | Pheck one)  |  |  |  |  |
| b. Daytime Telephone (318)364-7748  6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.   |   |  |  |  |  |
| Thisday ofNovember  | , <u>2015</u>   |  |  |  |  |
| Henry L Burn Signature of Candidate/Chairperson (To be signed only if   |   | Daytime Telephone Number   |  |  |  |
| Signature of Treasurer  |   | Daytime Telephone Number   |  |  |  |

Form 103, Rev. 9/04, Page Rev. 6/08

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the general election if the candidate participates in the general election.

| Name and Address of Contributor     (& description if in-kind)                      | 2. Contributions this Report a. Date(s) | ting Perio b. Amount(s) | 3. Valuation if In-Kind |
|---|---|-------------------------|-------------------------|
| MS. JERRINE HARRELL<br>8406 Fairway Drive<br>Pineville, LA 71360                    | 11/10/2015                              | \$500.00                |                         |
| GUEST HOUSE PROPERTIES LLC Post Office Box 585 Bossier City, LA 71111               | 11/10/2015                              | \$2,500.00              |                         |
| TOWN AND COUNTRY NURSING CENTER LLC<br>Post Office Box 892<br>Minden, LA 71055      | 11/10/2015                              | \$1,500.00              |                         |
| MANSFIELD NURSING CENTER 1725 McArthur Mansfield, LA 71052                          | 11/10/2015                              | \$1,000.00              |                         |
| NEXION HEALTH MANAGEMENT<br>6937 Warfield Avenue<br>Sykesville, MD 21784            | 11/10/2015                              | \$1,000.00              |                         |
| MEDICO LLC<br>762 Avery Blvd. North<br>Ridgeland, MS 39157                          | 11/10/2015                              | \$1,000.00              |                         |
| FLEUR DE LIS HEALTHCARE MGMT. LLC<br>7598 Carah Drive<br>St. Francisville, LA 70775 | 11/10/2015                              | \$500.00                |                         |

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**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the general election if the candidate participates in the general election.

| Name and Address of Contributor     (& description if in-kind)                | 2. Contributions this Reportal a. Date(s) | ting Perio b. Amount(s) | 3. Valuation if In-Kind |
|---|---|-------------------------|-------------------------|
| SPRINGLAKE SCC LLC<br>600 N. Pearl Street Ste. 1100<br>Dallas, TX 75201       | 11/10/2015                                | \$750.00                |                         |
| NORMANDIE SCC LLC<br>600 N. Pearl Street<br>Suite 1100<br>Dallas, TX 75201    | 11/10/2015                                | \$750.00                |                         |
| WOODLANDS HEALTHCARE CENTER LLC<br>8422 Kurthwood Road<br>Leesville, LA 71446 | 11/10/2015                                | \$1,000.00              |                         |
| HIGHPOINT HEALTHCARE LLC<br>4754 Ocean Springs Blvd.<br>Destin, FL 32541      | 11/10/2015                                | \$1,000.00              |                         |
| ATMOS ENERGY CORPORATION Post Office Box 650205 Dallas, TX 75265              | 11/10/2015                                | \$500.00                |                         |
| GAMCO LLP<br>Post Office Box 52389<br>Shreveport, LA 71135                    | 11/10/2015                                | \$2,500.00              |                         |

| SCHEDULE B: LOANS RECEIVED  |                   |  |  |  |
|---|-------------------|--|--|--|
| MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.         |                   |  |  |  |
| <b>DISTRICT OFFICE CANDIDATES:</b> The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election. |                   |  |  |  |
| ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days   |                   |  |  |  |
| 1. Name and address of lender BURNS INTERESTS INC. 134 Chimney Lane Haughton, LA 71037  | 2.       a. Date* |  |  |  |
| 3. Endorsers/Guarantors   |                   |  |  |  |